

➤ *Twenty-Sixth Sunday in Ordinary Time* ♪

October 1., 2023 🌻 *St. Clare of Assisi Parish, O' Fallon Illinois*

PRELUDE: Aria and Variations

Paul French (b.1959)

Introductory Rites

PROCESSIONAL HYMN

How Blessed Is This Place

Wareham

We commemorate the dedication of our church building on September 30, 2007.

1. How bless - ed is this place, O Lord,
2. Here let your sa - cred fire of old
3. Here let your wea - ry one find rest,
4. Here your an - gel - ic spir - its send

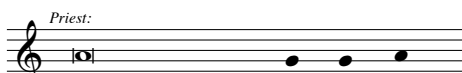

Where you are wor - shipped and a - dored;
De - scend to kin - dle spir - its cold;
The trou - bled heart, your com - fort blest,
Their sol - emn praise with ours to blend,

In faith we here an al - tar raise
And may our prayers, when here we bend,
The guilt - y one, a sure re - treat,
And grant the vi - sion, in - ly giv'n,



To your great glo - ry, God we praise.
Like in - cense sweet to you as - cend.
The sin - ner, par - don at your feet.
Of this your house, the gate of heav'n.

PENITENTIAL ACT: RESPONSORY

Form B of the Penitential Act quotes Baruch 3:2 and Psalm 85:8


Priest:  *Assembly:* 

Have mercy on us, O Lord. For we have sinned against you.

Priest:  *Assembly:* 

Show us, O Lord, your mercy. And grant us your salvation.

Priest: May almighty God...everlasting life.


Assembly: 

A - men.

KYRIE ELEISON

Mass XII

Kyrie Romanum



Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

10:30 - KYRIE ELEISON Missa Super Pylons pilons l'orge

Orlando di Lasso
(1532-1594)

GLORY TO GOD

Mass for the City

Richard Proulx



Glo - ry to God in the high - est, and on earth peace to peo - ple of good-will.



We praise you, we bless you, we adore you,



we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly king, O God al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer - cy on us;
 you take a-way the sins of the world, re - ceive-our prayer;
 you are seat-ed at the right-hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

COLLECT

Liturgy of the Word

FIRST READING

Ezekiel 18:25-28

By turning from wickedness, a wicked person shall preserve his life.

Thus says the Lord:

You say, "The Lord's way is not fair!"

Hear now, house of Israel:

Is it my way that is unfair, or rather, are not your ways unfair?

When someone virtuous turns away from virtue to commit iniquity, and dies,
it is because of the iniquity he committed that he must die.

But if he turns from the wickedness he has committed,

he does what is right and just,

he shall preserve his life;

since he has turned away from all the sins that he has committed,

he shall surely live, he shall not die.

RESPONSORIAL PSALM

PSALM 25

Michael Joncas



O LORD, make me know your ways.
Teach me your paths.
Guide me in your truth, and teach me;
for you are the God of my salvation. R.

Remember your compassion, O LORD,
and your merciful love,
for they are from of old.
Do not remember the sins of my youth,
nor my transgressions.

In your merciful love remember me,
because of your goodness,
O LORD. R.

Good and upright is the LORD;
he shows the way to sinners.
He guides the humble in right judgment;
to the humble he teaches his
way. R.

Have in you the same attitude that is also in Christ Jesus.

Brothers and sisters:

If there is any encouragement in Christ, any solace in love,
any participation in the Spirit, any compassion and mercy,
complete my joy by being of the same mind, with the same love,
united in heart, thinking one thing.

Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than yourselves,
each looking out not for his own interests, but also for those of others.

Have in you the same attitude that is also in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God something to be grasped.
Rather, he emptied himself, taking the form of a slave,
coming in human likeness; and found human in appearance, he humbled himself,
becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name which is above every name,
that at the name of Jesus every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

Richard Proulx



My sheep hear my voice, says the Lord;

I know them, and they follow me. – John 10:27

Verse Setting: Stephen Eros

He changed his mind and went.

Tax collectors and prostitutes are entering the kingdom of heaven before you.

Jesus said to the chief priests and elders of the people:

“What is your opinion?

A man had two sons.

He came to the first and said,

‘Son, go out and work in the vineyard today.’

He said in reply, ‘I will not,’

but afterwards changed his mind and went.

The man came to the other son and gave the same order.

He said in reply, ‘Yes, sir,’ but did not go.

Which of the two did his father’s will?”

They answered, “The first.”

Jesus said to them, “Amen, I say to you,

tax collectors and prostitutes

are entering the kingdom of God before you.

When John came to you in the way of righteousness,

you did not believe him;

but tax collectors and prostitutes did.

Yet even when you saw that,

you did not later change your minds and believe him.”

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

making a profound bow

AND BY THE HOLY SPIRIT WAS
INCARNATE OF THE VIRGIN MARY,
AND BECAME MAN.

For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Psalm 102

Taizé



Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 137:1

Adam Bartlett

By the rivers of Babylon, there we sat and wept, as we remembered you, O Sion.

10:30 - MOTET

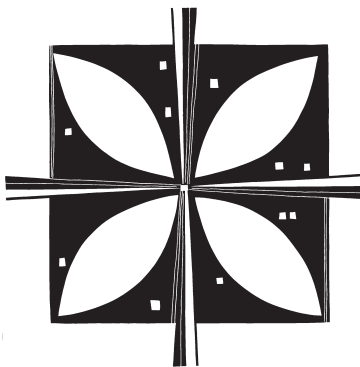
Super Flumina Babylonis

Orlando di Lasso
(1532-1594)

See Offertory Antiphon text above.

This text assigned by the Church to this Sunday in Ordinary Time correlates closest to the First Reading. First, remember that the context of Psalm 137 is the Israelites being held captive by the Babylonians. This period in Israel's history is looked upon as God using the Babylonian captivity to convert Israel from the idolatry they had fallen into. Viewed through the lens of the first reading, this text gives us much to ponder:

God's ways vs. our ways; virtue vs. sin; righteousness vs. wickedness.



PRAYER OVER THE OFFERINGS

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. _____

Heav - en and earth _____ are full of _____ your glo - ry _____

Ho - san - na, ho - san - na, ho - san - na in _____ the high - est.

Bless - ed is he, _____ who comes in the name of the Lord. _____

Ho - san - na, ho - san - na, ho - san - na in _____ the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

Communion Rite

AGNUS DEI

Mass VIII - Missa de Angelis

Graduale Romanum

Cantor *All*

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor *All*

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor *All*

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

COMMUNION ANTIPHON

Psalm 119:49-50

Graduale Romanum

Remember your word to your servant, O Lord, by which you have given me hope.

This is my comfort when I am brought low.

REFRAIN

I Receive the Living God

Living God

I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

10:30 – MOTET

O Taste and See

Ralph Vaughan Williams
(1872-1958)

O taste and see how gracious the Lord is;
Blest is the man that trusteth in Him. – Psalm 34:8

Gretchen Ertel, soprano

10:30 - EXPOSITION HYMN

O Saving Victim

Duguet

1. O Sav - ing Vic - tim, o - p'ning wide The
2. To your great name be end - less praise, Im -
gate of heav'n to us be - low! Our foes press on from
mor - tal God - head, One in Three; O grant us end - less
ev - 'ry side: Your aid sup - ply, your strength be - stow.
length of days When our true na - tive land we see.

PRAYER AFTER COMMUNION

Concluding Rites

BLESSING & DISMISSAL

RECESSIONAL HYMN Lord, Whose Love in Humble Service

Holy Manna



1. Lord, whose love in hum - ble ser - vice Bore the weight of hu - man need,
2. Still, the — chil - dren wan - der home - less, Still the hun - gry cry for bread.
3. Called from wor - ship in - to — ser - vice, Forth in — your great name we go;



Who up - on the cross, for - sak - en, Of - fered mer - cy's per - fect deed:
Still the cap - tives long for free - dom, Still in — grief we mourn our dead.
To the child, the youth, the a - ged, Love in — liv - ing deeds to show.



We, your ser - vants bring the wor - ship Not of voice a - lone, but heart,
As you, Lord, in deep com - pas - sion, Healed the sick and freed the soul,
Hope and health, good - will and com - fort, Coun - sel, aid, and peace we give;



Con - se - crat - ing to your pur - pose Ev - 'ry — gift that you im - part.
Use the love your Spir - it — kin - dles Still to — save and make us whole.
That your chil - dren, Lord, in — free - dom, May your mer - cy know, and live.

POSTLUDE: Bishop's Promenade

Norman Coke-Jephcott (1893-1962)